Introduction: The Sociological Perspective

Test Bank

Multiple Choice

1. Second Thoughts explains our resistance to the sociological perspective by citing
A. our cultural emphasis on "me" B. our preference for certain rather than probable answers C. our innumeracy D. All of these choices are correct. Ans: D
 2. Ruane and Cerulo attribute our resistance to the sociological eye to A. our culture's "social" bias B. our preference for "certain" over probable answers C. the staid quality of social life D. All of these choices are correct. Ans: B
 3. A major takeaway from the introduction is that conventional wisdom often fails us because A. it is advice out of context B. the situation giving rise to the advice may not be generalizable C. the advice may not transcend specific circumstances or experiences D. All of these choices are correct. Ans: D
4. Sociologists are interested in learning more about A. social context B. individual motives C. social statics D. All of these choices are correct. Ans: A
 5. Michael Moss talks about the "bliss point" of food which refers to A. the point when our eating washes away our troubles B. the precise amount of sweetness that makes foods most appealing to us C. the point when our brains signal happiness D. None of these choices are correct. Ans: B

 6. According to Second Thoughts, which of the following account(s) for resisting the sociological perspective? A. our rejection of commonsense approaches to understanding B. our preference for the "me, me, me" focus C. our brains being hardwired to reject the social D. All of these choices are correct. Ans: B
7. According to Second Thoughts, our current obesity crisis is in large measure due to
A. lack of individual self-discipline B. Earl Butz' food policies C. a genetic disorder D. our love affair with the food network Ans: B
 8. According to Second Thoughts, our current obesity crisis is the result of A. changes in school budgets and curriculum B. lifestyle changes that see more of us sedentary C. changes in food production policies dating back to the 1970s D. All of these choices are correct. Ans: D
 9. A self-fulfilling prophecy refers to the process whereby A. that which we think is true becomes true B. if we can imagine it, it is possible C. we see the "social" in everything D. we are what we eat Ans: A
10. The maxim "If we define situations as real, they are real in their consequences" is most consistent with A. the structural functional paradigm B. the order paradigm C. the conflict paradigm D. a self-fulfilling prophecy Ans: D
11. The sociological imagination refers to A. the ability to think outside the box B. the ability to see the intersection between the personal, social, and historical C. creative problem-solving D. concept mapping Ans: B
12. The sociological imagination

A. shows the influence of personal, historical, and social forces on our private lives B. allows individuals to look at life from a psychological perspective C. becomes less and less necessary as society becomes more technologically driven D. helps us understand and solve our "troubles." Ans: A
13. A cultural value is best thought of as a A. belief B. sentiment about what is right or wrong C. morally charged idea D. positive ideology Ans: B
Essay 1: Numbers Don't Lie
Multiple Choice
 In "Numbers Don't Lie," the Bradley effect shows us that A. respondent dishonesty can be a problem with survey research B. field workers sometimes "go native" C. people involved in experiments will often change their behaviors to please the researchers D. polls are never wrong Ans: A
 2. In "Numbers Don't Lie," the Roper research on the Holocaust indicates that A. the wording of questions can significantly alter survey findings B. most surveys are well done C. field work is more trustworthy than surveys D. interviews produce better data than questionnaires Ans: A
 3. A representative sample A. consists of every single unit of the population B. is one elected by the total population C. permits accurate inferences about the overall population D. is one selected to speak for the entire population Ans: C
 4. A representative sample is one that A. includes every known social group B. "mirrors" the diversity found in the population C. includes social minorities D. is handpicked

Ans: B
5. A valid measure is A. one that has stood the test of time B. one that accurately documents the research concept C. a measure that is consistent over time D. a measure that is embraced by the public Ans: B
6. In a word, reliable measures are A. consistent B. valid C. accurate D. value-free Ans: A
7. The term "survey" A. is synonymous with the term experiments B. refers to any scientific data collection strategy C. is an appropriate synonym for "study" D. is a data collection strategy that relies on asking questions Ans: D
8. A dyad is A. a group characterized by division B. an oppositional group C. a two-person group D. any small group without a leader Ans: C
 9. The tendency to judge other cultures by the standards of one's own is called A. cultural relativism B. ethnocentrism C. egocentrism D. relativity Ans: B
10. In the language of research, a population refers to A. all citizens of the United States B. the total collection of elements under investigation C. a subset of the group we are studying D. our research topic Ans: B
11. The ordering of survey questions can A. distract respondents from information most relevant to their answers

3. prime respondents to answer questions in a certain way
C. preclude making the survey boring
D. None of these choices are correct.
Ans: B
12. Operationalization refers to
A. being out in the field
B. ordering questions on a survey
C. how a researcher defines and measures the concept or variable of interes
D. None of these choices are correct.
Ans: C

True/False

- 1. The ordering of survey questions can influence respondents' answers.
- Ans: T
- 2. According the Ruane and Cerulo, people's attitudes about things like the Holocaust or euthanasia can be biased by the working of survey questions.

Ans: T